

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession

450 W. Ohio • Marquette, Michigan

www.calvary.clclutheran.org



Divine Worship. 9:30am

Andrew A. Schaller, Pastor

Church: (906) 226-9372

Parsonage: (906) 228-3566

HOLY TRINITY

June 16, 2019

PREPARATION FOR WORSHIP:

Psalm: 150 (Pg. 157)

Prayers: 3 (Pg. 102); **16** (Pg. 103).

Organist: Mr. Walter Priebe

HYMNS: 243 261 352 408

PRAYER

OPENING HYMN: 243 - "Oh, that I Had a Thousand Voices"

THE ORDER OF MORNING SERVICE

(TLH Pg.5ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."

The Introit... The Gloria Patri (Pg. 6) ...The Kyrie (Pg. 7).

**God loved the world so that He gave His only Son the lost to save
That all who would in Him believe Should everlasting life receive.**

**Be of good cheer, for God's own Son Forgives all sins which thou hast
done; Thou'rt justified by Jesus' blood, Thy Baptism grants the highest
good.**

**If thou be sick, if death draw near, This truth thy troubled heart can
cheer: Christ Jesus saves my soul from death, That is the firmest ground
of faith.**

**Glory to God the Father, Son, And Holy Spirit, Three in One!
To Thee, O blessed Trinity, Be praise now and eternally!**

The Salutation (Pg. 9) ...The Collect -- "Amen."

CHURCH CHOIR

THIS IS MY FATHER'S WORLD

Text: Maltbie D. Babcock • Melody: Franklin Sheppard • Arranged: Sally DeFord

Accompaniment: Sally DeFord

SPOKESMAN RENEWAL

*It's time to renew your Spokesman Registration, please find the sheet on the back table and check the appropriate box and make changes to your address if necessary. Please do it **TODAY** as it is to be returned by **June 30**.*

CLC GENERAL PASTORAL CONFERENCE

Pastor Schaller be leaving town tomorrow for General Pastoral Conference in Eau Claire, WI. Please keep Pastor Schaller and the other Pastors of the CLC in your prayers. Pastor plans to return to Marquette on Thursday (June 20) or Friday (June 21).

CLC CALL NEWS

Teaching Graduate Mrs. June Schmidt has returned the call of St. John's Lutheran School in Okabena, MN. • Teacher David Bernthal has asked for peaceful release from his call to Luther Memorial School, Fond du Lac, WI. • Teacher Paul Tiefel III of Messiah Lutheran School in Eau Claire, WI, has been called by Holy Trinity Lutheran School in West Columbia, SC. • Prince of Peace Lutheran in Loveland, CO, has called Pastor Paul Krause, who currently serves Trinity Lutheran in Watertown, SD and Zion Lutheran in Hidewood Township, SD. • Pastor Michael Wilke has returned the call of Bethel Lutheran Church in Morris, MN.

Missions/Cooperative Budget Plan Pledge 2019

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 6/9/19
\$7000.00	\$3360.00 (-3640.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

SEPTEMBER GOAL	RECEIVED 6/9	SEPTEMBER GOAL
\$30.00	\$25.00	\$5.00

The Offerings of Thankful Hearts – Calvary Offerings 6/9/19

General Fund	Loose Offerings	Missions (CBP)	CLCI Sem Student	Spokesman
\$864.00	\$35.60	\$195.00	\$25.00	\$14.00
Offerings Total: \$1133.60				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

READINGS FOR HOME DEVOTIONS; JUNE 17-22, 2019

Monday - 1 Peter Chapter 1 God's Spirit is speaking to us as He did many years ago to His pilgrims dispersed in the Middle East. They needed bolstering in God's ABC's because Jesus-haters had persecuted them. [Christians in foreign lands are still suffering for the same reason.] Since tribulation has always been on God's agenda, "get a grip"! God has not deserted you, so don't renege on God. You cost God too much for Him to let you slip under His radar. Since you are God's children, enjoy your time together. That's the word of the day.

Tuesday - Chapter 2 God expects you to turn up your nose at trash and rather nurse on His Word. God has selected you out of the rubble of society to become building-blocks in erecting a *spiritual house* based on Jesus, the corner-stone. Appreciate who you are, and conduct yourselves accordingly—where ever you are living and whatever your situation. If you are a domestic slave, you have special opportunities to represent Jesus, following His example of self-sacrifice in order to serve the higher good. Heed His guidance!

Wednesday – Chapter 3:1-17 If you are a married woman, you have special responsibilities, and so do husbands. In sum, be generous in all your endeavors and in every setting; and even while you put yourself in second place to others, be ready to put yourself forward when the opportunity presents itself—rather, put Jesus forward via conduct that serves Him—and take the consequences.

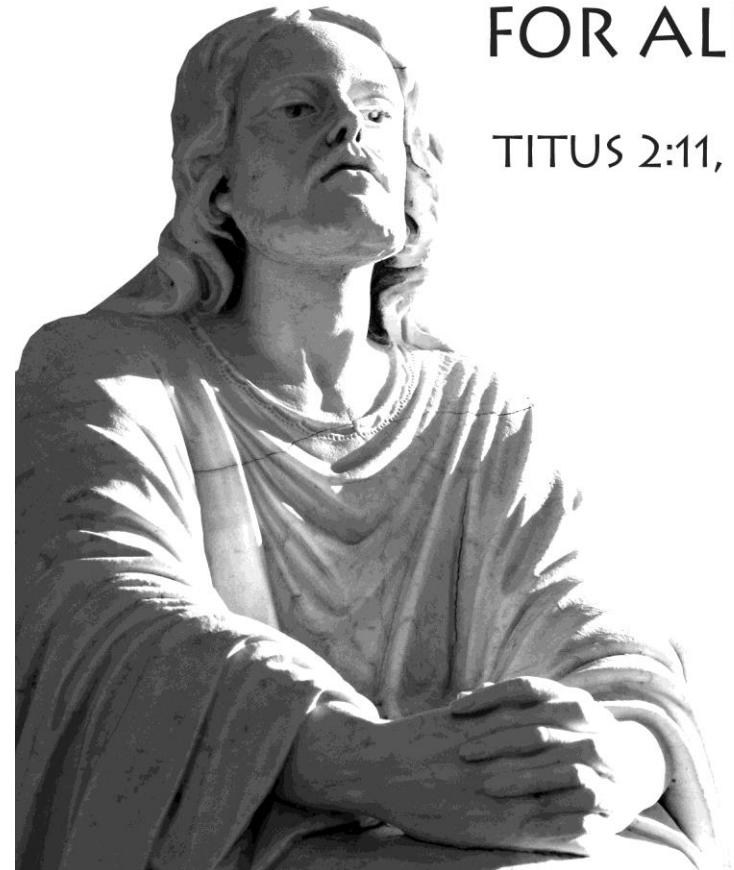
Thursday – 1 Peter 3:18-22 Back to some ABC's: We live to honor Jesus, who suffered for our sins, was crucified, died, was buried, and even made a side-trip to lord it over hell. By the way, when God washed the filth of the first world off via the Great Flood, that's a good picture of Baptism, whereby God washes away our inherited filth. Due to His grace, we receive a good standing with God via the resurrection of Jesus Christ, who not only arose to life from temporary status among the dead, He also ascended into heaven, from where He will return to judge both those still living and those who have already died.

Friday - Chapter 4 Now, just remember that you are pilgrims passing through hostile territory, where you won't be appreciated by those who don't understand you. You can afford to be generous with your God-given aptitudes for serving others (1-11). You Christians are headed for tougher times, which is normal and a blessing, for it's proof that *the Spirit of God is resting upon you*. God has not deserted you, and He never will, for *He is a faithful Creator* (12-19).

Saturday - Chapter 5 Clergymen, you are called to serve, just as all of us are dedicated to help one another survive. Remember, God has put you into training in order to strengthen you *in the true grace of God in which you stand*. God be with you till we meet again – whether here on Earth or at Jesus' feet. Amen.

FOR THE GRACE OF
GOD HAS APPEARED,
BRINGING SALVATION
FOR ALL ...

TITUS 2:11, ESV



CALVARY LUTHERAN CHURCH

Holy Trinity..... June 16, 2019

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)...THE LORD'S PRAYER

HYMN: 352 – “O Savior, Precious Savior”

THE COLLECT: Pastor

CONGREGATION: (Sung) "Amen."

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 408 – “Jesus Christ, My Pride and Glory”

ANNOUNCEMENTS

June 16, 2019

THIS WEEK

Tuesday-Thursday: CLC General Pastoral Conference, Eau Claire, WI.

Sunday: Worship 9:30am

COUNCIL MEETING

If we have a quorum of council men this morning, we will have a brief council meeting to discuss three matters.

VACATION BIBLE SCHOOL

Pastor Schaller is looking at conducting a three-day evening (6-8pm, Tuesday-Thursday; July 9-11 or 23-25 or August 6-8) Vacation Bible School later this summer. If you are interested in helping or if you have children that would attend, please meet with Pastor Schaller following the Council Meeting.

FIRST LESSON:

TITUS 1:1-16

Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness, ²in hope of eternal life which God, who cannot lie, promised before time began, ³but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior; ⁴To Titus, a true son in *our* common faith: Grace, mercy, *and* peace from God the Father and the Lord Jesus Christ our Savior.

⁵For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you—⁶if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. ⁷For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, ⁸but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, ⁹holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

¹⁰For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, ¹¹whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain. ¹²One of them, a prophet of their own, said, “Cretans *are* always liars, evil beasts, lazy gluttons.” ¹³This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, ¹⁴not giving heed to Jewish fables and commandments of men who turn from the truth. ¹⁵To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. ¹⁶They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work. *

EPISTLE LESSON:

TITUS 2-3

But as for you, speak the things which are proper for sound doctrine: ²that the older men be sober, reverent, temperate, sound in faith, in love, in patience; ³the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things—⁴that they admonish the young women to love their husbands, to love their children, ⁵to be discreet, chaste, homemakers, good,

obedient to their own husbands, that the word of God may not be blasphemed.

⁶Likewise, exhort the young men to be sober-minded, ⁷in all things showing yourself *to be* a pattern of good works; in doctrine *showing* integrity, reverence, incorruptibility, ⁸sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

⁹Exhort bondservants to be obedient to their own masters, to be well pleasing in all *things*, not answering back, ¹⁰not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

¹¹For the grace of God that brings salvation has appeared to all men, ¹²teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, ¹³looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, ¹⁴who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

¹⁵Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, ²to speak evil of no one, to be peaceable, gentle, showing all humility to all men. ³For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. ⁴But when the kindness and the love of God our Savior toward man appeared, ⁵not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, ⁶whom He poured out on us abundantly through Jesus Christ our Savior, ⁷that having been justified by His grace we should become heirs according to the hope of eternal life.

⁸This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men.

⁹But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless. ¹⁰Reject a divisive man after the first and second admonition, ¹¹knowing that such a person is warped and sinning, being self-condemned.

¹²When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there. ¹³Send Zenas the lawyer and Apollos on their journey with haste, that they may lack nothing. ¹⁴And let our *people* also learn to maintain good works, to *meet* urgent needs, that they may not be unfruitful.

¹⁵All who *are* with me greet you. Greet those who love us in the faith. Grace *be* with you all. Amen. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: The LORD reigns; Let the people's bow before Him;

Congregation: Let the earth bow down and worship Him. Hallelujah!

P: Praise be to You, O Lord, in the heavenly places;

C: Let all men praise You forever and ever. Hallelujah! Hallelujah!

P: Praise be to You, O Lord, God of our fathers;

C: Enable us to praise and glorify You forever! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MATTHEW 28:18-20

¹⁸And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen. *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

APOSTLES CREED (PG. 12)

HYMN: 261 – "Lord, Keep Us Steadfast in Thy Word"

SERMON:

TITUS 2:11-15

¹¹For the grace of God that brings salvation has appeared to all men, ¹²teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, ¹³looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, ¹⁴who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works. ¹⁵Speak these things, exhort, and rebuke with all authority. Let no one despise you. *

WE ARE TRAINED BY THE SAVING GRACE OF GOD

(NOT BY THE LAW OF GOD)

TITUS

GENERAL

When Paul returned to Jerusalem after his first missionary journey, he brought with him a young Gentile, named Titus (Galatians 2:1-3; Titus 1:4). We know very little about the person of Titus, other than that he was a Gentile (non-Jew). One thing that separates Titus from Timothy was that unlike Timothy, Paul refused to have Titus circumcised, not because of offense, but because many were demanding that all be circumcised for salvation. For this reason, Titus was a living example of Christian Liberty.

Titus was also a companion of Paul during his 3rd Missionary Journey. After the first letter to the Corinthians was sent, Titus was sent to Corinth to check on the congregation and to ask them to give to the collection for the poor in Jerusalem (2 Corinthians 8:1-7). Titus was to rejoin Paul at Troas, but when he did not find Titus there, he continued on to Macedonia where he rejoined Titus (2 Corinthians 2:12-13). Titus gave a good report (2 Corinthians 7:5-7; 13ff). It was then that Paul sent Titus back to Corinth with Paul's second letter (2 Corinthians 12:18).

We hear nothing more in the New Testament about Titus until the book of Titus (Titus 1:1-4). After Paul had been freed from his first imprisonment, Paul went to the island of Crete and established a number of congregations (Titus 1:5). It may be that the nucleus of these congregations had heard of Christ in Jerusalem on Pentecost (Acts 2:11). However, when he departed, Paul placed Titus in charge to take care of the churches. While Timothy was to help restore order in established congregations, Titus was to help establish order in young congregations. After Titus accomplished this, he was to be replaced by Tychicus or Artemas and to rejoin Paul for the winter in Nicopolis in Greece (Titus 3:12).

The last we hear of Titus in 2 Timothy 4:10, where it is said that he had departed for Dalmatia. Tradition says that he returned to become the bishop of Crete at an old age and died peacefully.

AUTHOR

While this epistle or letter was written by the Apostle Paul, the true Author of this book is God.

CRETE:

Crete is an island SE of Greece, on the border between the Aegean and Mediterranean seas. It is about 150 miles long and 7-30 wide. It was called 'the island of 100 cities', though mountainous and fertile.

OUTLINE:

I. CHRISTIAN MINISTERS

II. Instructions for Church Members

III. Non-Christians and False Teachers

In order to guide Titus and prevent him from making serious mistakes, Paul wrote the letter to Titus, describing the qualifications for the ministry; denouncing and warning against false teachers; preaching the Grace of God; and instructing Titus to perform his duties toward the entire congregation regardless of class.



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