

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
450 W. Ohio • Marquette, Michigan
www.calvary.clclutheran.org



Divine Worship. 7pm

Andrew A. Schaller, Pastor
Church: (906) 226-9372
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MAUNDY THURSDAY

Thursday, April 18, 2019

PREPARATION FOR WORSHIP:

Psalm: 51 (Pg. 134)

Prayers: 52 (Pg. 107); **58** (Pg. 108)

Organist: Mr. Walter Priebe

HYMNS: 306:1-4 306:5-8 313

OPENING PRAYER

OPENING HYMN: 306:1-4 – *“Lord Jesus Christ, Thou hast Prepared”*

INVOCATION

READING OF SIN AND GRACE 1 JOHN 1:5-2:2

⁵This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. ⁶If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make Him a liar, and His word is not in us.

My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. *

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

HYMN RESPONSE

(TLH 379:1,4-5)

I do not come because my soul
Is free from sin and pure and whole and worthy of Thy grace;
I do not speak to Thee because
I've never justly kept Thy laws and dare to meet Thy face.

I know that, though in doing good
I spend my life, I never could atone for all I've done;
But though my sins are black as night,
I dare to come before Thy sight because I trust Thy Son.

In Him alone my trust I place,
Come boldly to Thy Throne of grace, and there commune with Thee.
Salvation sure, O Lord, is mine,
And, all unworthy, I am Thine, For Jesus died for me.

CONFESSIONAL PRAYER (Pastor)

CHURCH CHOIR

(WS #755) WHAT IS THIS BREAD?

SCRIPTURE READING:

MARK 14:12-16

[cf. also Matthew 26:17–19; Luke 22:7–13]

¹² Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?”

¹³ And He sent out two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him.

¹⁴ Wherever he goes in, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I may eat the Passover with My disciples?”’ ¹⁵ Then he will show you a large upper room, furnished and prepared; there make ready for us.”

¹⁶ So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover.*

HYMN RESPONSE (TLH 151:1)

Christ, the Life of all the living, Christ, the Death of death, our foe, Who,
Thyself for me once giving To the darkest depths of woe, Through thy
sufferings, death, and merit I eternal life inherit: Thousand, thousand
thanks shall be, Dearest Jesus, unto Thee.

SCRIPTURE READING:

JOHN 13:1-20

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

² And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

⁶ Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this."

⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

⁹ Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" ¹⁰ Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean."

¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?" ¹³ You call Me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, blessed are you if you do them.

¹⁸ "I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.' ¹⁹ Now I tell you before it comes, that when it does come to pass, you may believe that I am He. ²⁰ Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."*

COMMUNION PRAYER

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN

(TLH 313 – O Lord, We Praise Thee)

1. **O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee. Thou with Thy body and Thy blood didst nourish Our weak souls that they may flourish:**

O Lord, have mercy!

May Thy body, Lord, born of Mary, That our sins and sorrows did carry, And Thy blood for us plead In all trial, fear, and need:

O Lord, have mercy!

2. **Thy holy body into death was given, Life to win for us in heaven. No greater love than this to Thee could bind us; May this feast thereof remind us!**

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee That Thy blood should bless and sustain me. All our debt Thou hast paid; Peace with God once more is made:

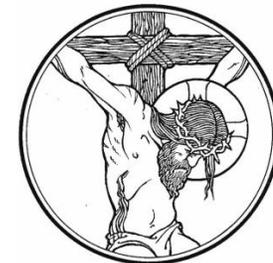
O Lord, have mercy.

3. **May God bestow on us His grace and favor To please Him with our behavior And live as brethren here in love and union Nor repent this blest Communion!**

O Lord, have mercy!

Let not Thy good Spirit forsake us; Grant that heavenly-minded He make us; Give Thy Church, Lord, to see Days of peace and unity:

O Lord, have mercy!



SERMON:

LUKE 24:22-30

²⁴ Now there was also a dispute among them, as to which of them should be considered the greatest. ²⁵ And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’ ²⁶ But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. ²⁷ For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

²⁸ “But you are those who have continued with Me in My trials. ²⁹ And I bestow upon you a kingdom, just as My Father bestowed one upon Me, ³⁰ that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”*

THE PROPER ATTITUDE OF A DISCIPLE OF JESUS

HYMN RESPONSE (TLH 179)

On my heart imprint Thine image, Blessed Jesus, King of Grace,
That life's riches, cares, and pleasures Have no power Thee to efface.
This the superscription be: Jesus, crucified for me,
Is my life, my hope's Foundation, And my Glory and Salvation.

THE OFFERINGS OF THANKFUL HEARTS

PRAYER(S)...THE LORD'S PRAYER

THE WORDS OF INSTITUTION (Pastor)

THE DISTRIBUTION OF THE SACRAMENT



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before. The Lord's Supper will be received

standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

HYMN RESPONSE (TLH 151:2)

Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod; Pain and scorn were heaped upon Thee, O Thou sinless Son of God! Thus didst Thou my soul deliver From the bonds of sin forever. Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

SCRIPTURE READING:

JOHN 13:21-38

[cf. also Matthew 26:21, 22; Mark 14:18, 19; Luke 22:21–23]

²¹ When Jesus had said these things, He was troubled in spirit, and testified and said, “Most assuredly, I say to you, one of you will betray Me.” ²² Then the disciples looked at one another, perplexed about whom He spoke.

²³ Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. ²⁴ Simon Peter therefore motioned to him to ask who it was of whom He spoke.

²⁵ Then, leaning back on Jesus' breast, he said to Him, “Lord, who is it?”

²⁶ Jesus answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Judas Iscariot, the son of Simon. ²⁷ Now after the piece of bread, Satan entered him. Then Jesus said to him, “What you do, do quickly.” ²⁸ But no one at the table knew for what reason He said this to him. ²⁹ For some thought, because Judas had the money box, that Jesus had said to him, “Buy those things we need for the feast,” or that he should give something to the poor. ³⁰ Having received the piece of bread, he then went out immediately. And it was night.

³¹ So, when he had gone out, Jesus said, “Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. ³³ Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. ³⁴ A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. ³⁵ By this all will know that you are My disciples, if you have love for one another.”

[cf. Matthew 26:34, 35; Mark 14:30, 31; Luke 22:33, 34]

³⁶ Simon Peter said to Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.”

³⁷ Peter said to Him, “Lord, why can I not follow You now? I will lay down my life for Your sake.”

³⁸ Jesus answered him, “**Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.**” *

HYMN RESPONSE (TLH 151:3)

**Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

SCRIPTURE READING:

MATTHEW 26:26-30

[cf. also Mark 14:22–25; Luke 22:19, 20; 1 Corinthians 11:23–26]

²⁶ And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “**Take, eat; this is My body.**”

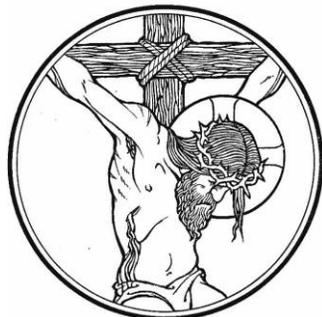
²⁷ Then He took the cup, and gave thanks, and gave *it* to them, saying, “**Drink from it, all of you.**” ²⁸ **For this is My blood of the new covenant, which is shed for many for the remission of sins.** ²⁹ **But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.**”

[cf. also Mark 14:26–31; Luke 22:34, 39; John 13:37, 38]

³⁰ And when they had sung a hymn, they went out to the Mount of Olives.*

HYMN RESPONSE (TLH 151:7)

**Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.**



CONFESSION OF FAITH

(The Book of Concord, Apostle’s Creed, 2nd Article Explanation)

- P: Let this be the summary of this article, that the little word “Lord” simply means the same as Redeemer, that is,
- C: He who has brought us back from the devil to God, from death to life, from sin to righteousness, and now keeps us safe there.**
- P: The remaining parts of this article simply serve to clarify and express how and by what means this redemption was accomplished--that is,
- C: how much it cost Christ and what He paid and risked in order to win us and bring us under His dominion.**
- P: That is to say, He became man, conceived and born without sin, of the Holy Spirit and the Virgin, that He might become Lord over sin; moreover,
- C: He suffered, died, and was buried that He might make satisfaction for me and pay what I owed, not with silver and gold but with His own precious blood.**
- P: All this in order to become my Lord. For He did none of these things for himself, nor had He any need of them.
- C: Afterward He rose again from the dead, swallowed up and devoured death, and finally ascended into heaven and assumed dominion at the right hand of the Father.**
- P: The devil and all powers therefore, must be subject to Him and lie beneath His feet until finally
- C: at the last day, He will completely divide and separate us from the wicked world, the devil, sin and all such evil.**

HYMN: 306:5-8 – “*Lord Jesus Christ, Thou hast Prepared*”