

CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
www.calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School 10:45am
Council Meeting 10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

LENT FIVE
 April 7, 2019

PREPARATION FOR WORSHIP:

Psalm: 130 (Pg. 153)
Prayers: 1 (Pg. 118) **5-6** (Pg. 118).
Organist: Mr. Walter Priebe
HYMNS: 367 401 783 330/310 785

PRAYER

OPENING HYMN: 367 - "Hail, Thou Once Despised Jesus"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: HOSEA 13:4-14

⁴ "Yet I *am* the LORD your God Ever since the land of Egypt, And you shall know no God but Me; For *there is* no savior besides Me. ⁵ I knew you in the wilderness, In the land of great drought. ⁶ When they had pasture, they were filled; They were filled and their heart was exalted; Therefore they forgot Me.
⁷ "So I will be to them like a lion; Like a leopard by the road I will lurk; ⁸ I will meet them like a bear deprived of *her cubs*; I will tear open their rib cage, And there I will devour them like a lion. The wild beast shall tear them.

ETHEL EDER ADDRESS

A short time ago Ethel's husband Joe Eder passed away suddenly. If you wish to send her a card, her address is: Ethel Eder, 12004 20th Street, Colfax, Wisconsin, 54730.

CLC CALL NEWS

Resurrection Lutheran Church in Corpus Christi, Texas has called Pastor Paul Krause, who serves Trinity Evangelical in Watertown and Zion Evangelical in Hidewood Township, SD • St. John's Lutheran School in Okabena, MN has called Teacher Matthew Thurow, who currently serves Berea Lutheran School, Inver Grove Heights, MN to serve as teacher and principal. • Pastor George Dumann has returned the call of Bethel Lutheran of Morris, MN. • Faith Lutheran School in Markesan, WI, has called Teacher Quinn Sprengeler, who currently serves Redemption Lutheran School in Lynnwood (Seattle) WA, to serve as teacher and principal. • Holy Trinity Lutheran School in West Columbia, South Carolina has called Teacher Seth Schaller to serve as teacher and school principal.

Missions/Cooperative Budget Plan Pledge 2019	
<i>The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.</i>	
Amount Pledged 2019	Amount Received as of 3/31/19
\$7000.00	\$2035.00 (-4965.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO		
MAY GOAL	RECEIVED 3/31	MAY GOAL
\$30.00	\$0	\$30.00

The Offerings of Thankful Hearts – Calvary Offerings 3/31/19				
General Fund	Loose Offerings	Missions (CBP)	VBS/SS	
\$1082.00	\$48.00	\$510.00	\$6.76	
Offerings Total: \$1646.76				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

DAILY BIBLE READINGS FOR DEVOTIONS; APRIL 8-13, 2019

Monday - This week we are reading **2 Corinthians: Chapter 1** seems like material for Paul's obituary: Our tribulations are blessings (3-7), we support one another during our trials until we meet again (8-24). **Chapter 2** shifts to a soul-care problem in the congregation (how to re-integrate a repentant sinner) and Paul's defense for not arriving in Corinth acc. to an earlier schedule.

Tuesday - Chapter 3 Paul's credentials were the Christians themselves, and his own calling to administer God's superior covenant of grace. **Chapter 4:** Paul wanted their adulation to go to Jesus, not to himself, whom God had put through a tough training program to be a more effective missionary. **Chapter 5:** Trials and tribulations make us yearn for heaven—and Judgment Day, too—for our reconciliation with God via Jesus supersedes all other concerns.

Wednesday - Chapter 6: Life with Christ requires self-sacrifice, and that includes cutting oneself loose from Satan's coils. **Chapter 7** brings appreciation for their listening to Paul's counsel, which led to their improved attitude and better soul care. **Chapter 8:** Regarding sacrificial giving: congregations that provide good examples of Jesus' self-sacrificing attitude inspire us to do likewise. Thanks for treating Titus and ?? as our/God's contact men for the collection. Thank you!

Thursday - Chapter 9: Christians in Greece had started a mutual aid fund for Christians in Palestine who were starving, and Paul was aiding in the effort. The motive for contributing \$\$ is of the essence, of course, so we donate cheerfully and liberally, thanks be to God. **Chapter 10** On another front, is it God-pleasing to defend yourself against false witness? YES, if you are defending yourself as God's spokesman and His servant—but not to rustle up self-praise.

Friday - Chapter 11 returns to the issue of false brethren who were undermining Christian fidelity to Jesus and attacking Paul: "He's an upstart with no diploma who can't earn a salary as circuit rider." Paul's response: "If I must get into a foolish argument with those false apostles, I can tell you that I am a super-Jew, and in love for lost souls I have gone through more pain than they have, and more than once I barely escaped with my life from enemies of Christ. Jesus has put His stamp on me, and that's enough."

Saturday - Chapter 12 "Need more convincing? I have had some encounters with God, by which God taught me to surrender self to Him; that's my rationale for this defense of my ministry. Now let's get on with the collection." **Chapter 13** is a wrap-up: "Don't mistake my gentleness for weakness, but focus on you own spiritual condition (1-6). May God grant us the grace to counter-balance one another in our weaknesses and strengths (7-10) as I commend you to the loving care of our God and Savior (11-14)." Amen!



CALVARY LUTHERAN CHURCH

Lent Five.....April 7, 2019

CLOSING HYMN: 785 – “Children of the Heavenly Father”

ANNOUNCEMENTS

April 7, 2019

THIS WEEK

Wednesday: Choir 6pm; Final Midweek Lenten Service, 7pm

Thursday: Ladies of Calvary, 7pm

Sunday: Worship 9:30am; SS 10:45am; Voter’s Meeting

CHOIR PRACTICE

The Choir practices Wednesday at 6pm.

MIDWEEK LENTEN WORSHIP

Our Midweek Lenten worship concludes this Wednesday at 7pm. Our Lenten Series is entitled Sermons by the Suffering Servant. There will be coffee and snacks to follow.

HOLY WEEK WORSHIP

Holy Week begins next Sunday, Palm Sunday, April 14th and includes our Maundy Thursday Communion Service April 18th at 7pm and our Good Friday Worship at 1pm on Friday April 19th.

DAILY REST DEVOTIONAL -- The first “Daily Rest” devotional, a project of the CLC Board of Education and Publications and contributed to by many CLC Pastors, has been placed on the back table. “Daily Rest” is a subscription-based devotion periodical delivered **four** times per year with daily devotions for the subsequent fourteen weeks. If you are interested in subscribing to receive these devotions delivered to you, subscriptions are **\$15** a year. **If you wish to subscribe, please send your check to the address inside the front cover.**

EASTER SUNDAY WORSHIP

The celebration of the Resurrection of the Lord Jesus begins on Sunday April 21st with Easter Breakfast served by the men of Calvary at 8am. There is no Bible Class or Sunday School on Easter Sunday so our worship will follow Breakfast at 9:30am. **There is a sign-up sheet on the back table for those who would like to bring foodstuffs.**

LADIES OF CALVARY

The Ladies of Calvary meet this Thursday at 7pm in Pastor’s Office.

GLEN GAUTHIER

This past Wednesday Glen Gauthier passed away at Bell Hospital in Ishpeming. Glen had been found in his apartment a couple of weeks ago. On Tuesday afternoon, Pastor went to the hospital and had a devotion and prayer with Glen which was received. Please keep Joe Gregorich and his family in your prayers.

⁹ “O Israel, you are destroyed, But your help is from Me. ¹⁰ I will be your King; Where *is any other*, That he may save you in all your cities? And your judges to whom you said, ‘Give me a king and princes’? ¹¹ I gave you a king in My anger, And took *him* away in My wrath.

¹² “The iniquity of Ephraim *is bound up*; His sin *is stored up*. ¹³ The sorrows of a woman in childbirth shall come upon him. He *is* an unwise son, For he should not stay long where children are born.

¹⁴ “I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes. *

CHURCH CHOIR:

LAMB OF GOD, PURE AND HOLY

EPISTLE LESSON:

1 CORINTHIANS 15:12-28

¹² Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then Christ is not risen. ¹⁴ And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty. ¹⁵ Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. ¹⁶ For if *the* dead do not rise, then Christ is not risen. ¹⁷ And if Christ is not risen, your faith *is* futile; you are still in your sins! ¹⁸ Then also those who have fallen asleep in Christ have perished. ¹⁹ If in this life only we have hope in Christ, we are of all men the most pitiable.

²⁰ But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. ²¹ For since by man *came* death, by Man also *came* the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive. ²³ But each one in his own order: Christ the firstfruits, afterward those *who are* Christ’s at His coming. ²⁴ Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. ²⁵ For He must reign till He has put all enemies under His feet. ²⁶ The last enemy *that* will be destroyed *is* death. ²⁷ For “*He has put all things under His feet.*” But when He says “all things are put under *Him*,” *it is* evident that He who put all things under Him is excepted. ²⁸ Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: He was wounded for our transgressions;

Congregation: He was bruised for our iniquities.

P: The chastisement to bring us peace was upon Him;

C: By His stripes we are healed. Hallelujah! Hallelujah!

P: All we like sheep have gone astray, we have turned to our own way;

C: The LORD has laid upon Him the iniquity of us all! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MATTHEW 20:17-19

[cf. also Mark 10:32–34; Luke 18:31–34]

¹⁷ Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, ¹⁸ "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, ¹⁹ and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."*

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED (TLH PG. 22)

HYMN: 401 - "Praise to Thee and Adoration"

SERMON:

1 CORINTHIANS 15:50-58

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. ⁵¹ Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. ⁵³ For this corruptible must put on incorruption, and this mortal *must* put on immortality. ⁵⁴ So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

⁵⁵ "O Death, where is your sting? O Hades, where is your victory?"

⁵⁶ The sting of death is sin, and the strength of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. *

COMFORT & POWER IN THE RESURRECTION

We will be properly 'outfitted' for Heaven.

We are prepared for labor in His Kingdom.

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,
Never grudging for the lost ones That tremendous sacrifice;

And with that hast freely given Blessings countless as the sand
To the unthankful and the evil With Thine own unsparing hand;

Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;
With the sunshine of Thy goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by Thee, at length believe
That more happy and more blessed 'Tis to give than to receive.

PRAYER(S)

HYMN: 783 - "Jesus, Shepherd of the Sheep"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before. The Lord's

Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

DISTRIBUTION HYMNS: 330 – "I Come to Thee, O Blessed Lord;
310 – "Thy Table I Approach"

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

1ST CORINTHIANS

GENERAL:

The first letter to the Corinthians gets its name from the city in which the believers lived – Corinth. Both of the letters to the Corinthians have always been recognized as the work of St. Paul, as early as the year 95 AD.

The city of Corinth was an important city in ancient Greece. Corinth had two seaports and many ships made use of them. The city was filled with shrines and temples, but the most prominent was the Temple of Aphrodite, which stood atop a nearby hill. Corinth was a city that thrived on sex and corruption. It became so notorious for its evils that the term ‘to Corinthianize’ came to mean the same thing as to prostitute.

The official language of Corinth was Latin, but the most common spoken language was Greek. In the Apostle’s day, Corinth was one of the largest cities in the area. It’s believed that in those days 2/3rds of the population of Corinth were slaves. This was the city that Paul entered and in which he preached the Gospel and the Word of the Lord grew.

AUTHOR

While this letter was written by the Apostle Paul, the true Author of this book is God, who gave Paul the very words to write to them.

BACKGROUND: -- ACTS 18:1-28

When Paul first arrived in the city of Corinth, he met a Jew from Pontus named Aquila, and his wife, Priscilla who were tent-makers. The Apostle Paul was also a tent-maker by trade. They worked together to make their livelihood.

However, on the Sabbath day, Paul would preach in the Synagogues and reason with the Jews about Jesus Christ. When Paul’s preaching was met with hostility he moved into the home of a man named Justus. The Apostle Paul stayed in Corinth for 1 ½ years (18 months). After Silas and Timothy joined Paul in Corinth he spent all his time preaching the Gospel. We believe that Paul wrote both of his letters to the Thessalonian Christians while he was in Corinth.

After Paul left town, Apollos, a man from Alexandria, Egypt, came to Corinth from Ephesus. He was a good speaker who had a good knowledge of the Scriptures. Apollos came to know Jesus Christ better through Aquila and Priscilla. After a short time Apollos began to serve the Corinthians.



The Apostle Paul was in Ephesus for 3 years during his 3rd Missionary Journey, and during that time he sent Timothy to Corinth to see how they were doing. However, before Timothy reached Corinth, Paul received a letter from a woman in the Corinthian congregation named Chloe informing him of quarrels and other problems in Corinth (1:11). The letter also served as a means to ask various questions (7:1; 8:1; 11:2; 12:1). So, without waiting for word from Timothy, Paul wrote the first letter to the Corinthians (1 Corinthians).

The first letter to the Corinthians reveals the problems and struggles within the congregation. Instead of gathering together to hear the Word of God, the congregation was dividing into factions and ranking their former servants. There were some in the congregation who were taking others to court...instead of working out their differences. There were others that were publicly practicing sexual sins and were not rebuked by their fellow believers. Still others were coming to Holy Communion drunk, while others were left out hungry. During the worship service, some were speaking in tongues at once – causing confusion. So the Holy Spirit directed Paul to address these problems and to answer their questions.

TIME:

Many believe that Paul wrote First Corinthians during his 3rd Missionary Journey in 56-57 AD about 5 years after having first come to Corinth and having founded the congregation.

OUTLINE:

- I. Factions in the Church (1-4)
- II. Moral Problems (5-6)
- III. Celibacy and Marriage (7)
- IV. The eating of meat offered to idols (8-10)
- V. Disorders in the Worship Life of the Church (11-14)
- VI. The Resurrection of the Dead (15)
- VII. Practical and Personal matters (16)

Paul’s letters to the Corinthians are also useful for us today. We also live in an unbelieving society where sexual sin, lawsuits, factions and abuse of the Lord’s Supper happen frequently. The Apostle Paul also speaks about important doctrines that we must hold to, such as the Resurrection of Jesus from the dead.

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