

# CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession  
450 W. Ohio • Marquette, Michigan

[www.calvary.clclutheran.org](http://www.calvary.clclutheran.org)

**Divine Worship. . . . . 9:30am**  
**Sunday School. . . 10:45am**  
**Bible Class...10:50am**  
Andrew A. Schaller, Pastor  
Church: (906) 226-9372  
Parsonage: (906) 228-3566

## LENT ONE

March 10, 2019

### PREPARATION FOR WORSHIP:

**Psalm: 19** (Pg. 126)  
**Prayer: Morning Prayer** (Pg. 118)

**Organist:** Mr. Walter Priebe

**HYMNS: 144 293 366:1-4 366:5-7**

### PRAYER

**OPENING HYMN: 144 – “Jesus, Grant that Balm and Healing”**

### THE ORDER OF MORNING SERVICE (TLH Pg.5ff.)

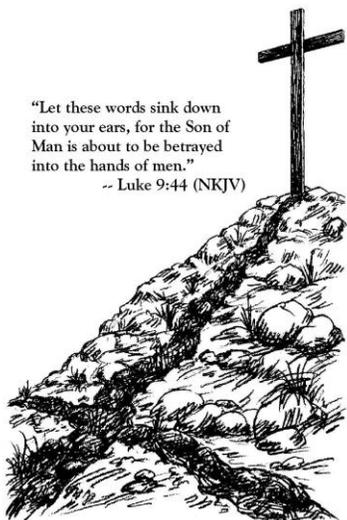
The Invocation... The Confession of Sins... Absolution, -- “Amen.”  
The Introit... The Gloria Patri (Pg. 6)...The Kyrie (Pg. 7).

**Lord Jesus Christ, my Life, my Light, My Strength by day, my Trust by night, On earth I'm but a passing guest and sorely with my sins opprest.**

**Lord, in Thy nail-prints let me read That Thou to save me hast decreed and grant that in Thine opened side My troubled soul may ever hide.**

**Since Thou hast died, the Pure, the Just. I take my homeward way in trust. The gates of heaven, Lord, open wide When here I may no more abide.**

The Salutation (Pg. 9) ...The Collect -- “Amen.”



“Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.”  
-- Luke 9:44 (NKJV)

## EASTER SUNDAY WORSHIP

The celebration of the Resurrection of the Lord Jesus begins on Sunday April 21<sup>st</sup> with Easter Breakfast served by the men of Calvary at 8am. There is no Bible Class or Sunday School on Easter Sunday so our worship will follow Breakfast at 9:30am.

## CLC CALL NEWS

Trinity Lutheran, Spokane WA, has requested a Graduate of Immanuel Lutheran Seminary in the Spring. There is one, Mr. Sam Naumann • Resurrection Lutheran Church in Corpus Christi, Texas has called Pastor Mark Bernthal who currently serves Peace Thru Christ in Middleton, WI. • Teacher Andrew Roehl of Eau Claire Wisconsin has been called by St. John’s Lutheran School in Okabena, MN. • Bethel Lutheran of Morris, MN, has called Pastor Joe Naumann of Immanuel Lutheran Church, Mankato, MN, to serve as pastor. • Faith Lutheran School in Markesan, WI, has called Teacher Neil Bernthal of Immanuel Lutheran School in Winter Haven, FL to serve as teacher and principal.

<b>Missions/Cooperative Budget Plan Pledge 2019</b>	
The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to ‘Missions’ on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.	
<b>Amount Pledged 2019</b>	<b>Amount Received as of 3/3/19</b>
\$7000.00	\$935.00 (-6065.00)

<b>CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO</b>		
<b>APRIL GOAL</b>	<b>RECEIVED 3/3</b>	<b>APRIL GOAL</b>
\$40.00	\$10	\$30.00

<b>The Offerings of Thankful Hearts – Calvary Offerings 3/3/19</b>				
<b>General Fund</b>	<b>Loose Offerings</b>	<b>Missions (CBP)</b>	<b>CLCI Sem Student</b>	
\$980.00	\$46.35	\$115.00	\$10.00	
<b>Offerings Total: \$1151.35</b>				

\* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

## READINGS FOR HOME DEVOTIONS; FEBRUARY 11-16, 2019

**Monday - Acts 1:1-14** For forty days Jesus prepped His disciples for bearing witness that He was alive and well. They should pour out God's water of Life in their own backyard first; the next ripple would anoint all Jewry, the following wave would inundate mixed-ethnic Samaria, and finally God's tsunami would flood humans everywhere. What great opportunities for blessing!

**Tuesday - Acts 2** Pentecost arrived ten days later, and Jesus took advantage of the opportunity, for Pentecost was one of the three times each year when Jews from all over the Near East would make pilgrimage to Jerusalem and participate in this "early harvest" event (5-11). Peter provided God's own explanation of the miracle (14-21) predicted from olden times in Joel 2, Psalms 16 and 110. The Holy Spirit touched the hearts of many to take advantage of their golden opportunity (37-47); a great harvest, indeed!

**Wednesday - Acts 7** Stephen took advantage of a rigged trial (8-15) to prove that he respected God (2-17), he respected Moses more than generations of Jews had done (35-43), and that he respected the Temple, even though it wasn't God's home (44-50). When the Jews reacted badly, he switched tactics and roasted his accusers (50-53). That signed his own death warrant, which Jesus turned to his advantage (54-60). God is gracious in so many ways.

**Thursday - Acts 9** Saul was suffering from inborn ignorance and inbred prejudice against Jesus, so Jesus took him in hand, firmly and decisively (1-9). What made Saul's stomach churn for three days? He realized that Jesus was God, alive in heaven, dominant, and holding Saul accountable for rejecting Him. During those three days for the Holy Spirit took Saul from unbelief to faith in Jesus (probably by revisiting his Bible memory verses); then he got the good news that Jesus was with him, and he could serve his Savior (10-19).

**Friday - In Acts 10** God settled an important issue for mission outreach: God loved non-Jews, and Cornelius was the case which proved it. Peter needed God's guidance in order to swallow his ethnic prejudices (9-23), get with God's program, and defend God's way of doing things (**Chapter 11:1-18**). Barnabas and Saul had similar experiences (11:19-26), Antioch became another home base for Christians, and a wave of Christian love flowed back to Judea (27-30).

**Saturday - Acts 20** After years of foreign travel and on his way home to Jerusalem, Paul dropped some bad news on the Ephesian congregation. Satan finds weak spots in a congregation, gets members to *speck perverse things and to draw away disciples after themselves*. [Watch out for them!] It's old news to those whom God brought through such tribulations, but God's children must stay on guard all their lives. Lord, have mercy upon us! Amen.

# HE BEING IN HELL LIFTED UP HIS EYES

~LUKE 16:23



**CALVARY LUTHERAN CHURCH**

Lent One.....March 10, 2019

**THE BENEDICTION:** Pastor

**CONGREGATION:** (Sung) "Amen, Amen, Amen."

**CLOSING HYMN:** 366:5-7 – "One Thing's Needful; Lord, This Treasure"

### **ANNOUNCEMENTS**

March 10, 2019

#### **THIS WEEK**

**Tuesday:** Confirmation Class, 3pm

**Wednesday:** Choir Practice 6pm; Midweek Lenten Worship, 7pm.

**Thursday:** Ladies of Calvary, 7pm

**Sunday:** Worship 9:30am; SS 10:45am; Bible Class, 10:50am

#### **CHOIR PRACTICE**

The Choir practices Wednesday at 6pm.

#### **LADIES OF CALVARY**

The Ladies of Calvary will meet this Thursday March 14<sup>th</sup> in the Pastor's Office.

#### **GAME DAY**

Next Sunday at 2pm we will gather in the church fellowship hall to play games. Please bring a game and a snack and join us! This is the final game day of 2019.

#### **MIDWEEK LENTEN WORSHIP**

After our Ash Wednesday Communion Service, we will host Midweek Lenten Services on Wednesdays at 7pm. These will be held on March 13<sup>th</sup>, 20<sup>th</sup>, 27<sup>th</sup>, April 3<sup>rd</sup> and 10<sup>th</sup>. It will involve a pulpit exchange with St. Peter's Lutheran in Stambaugh and Messiah Lutheran in Eau Claire, WI. Our Lenten Series is entitled *Sermons by the Suffering Servant*. There will be coffee and snacks to follow those services.

#### **HOLY WEEK WORSHIP**

Holy Week begins on Palm Sunday, April 14<sup>th</sup> and includes our Maundy Thursday Communion Service April 18<sup>th</sup> at 7pm and our Good Friday Worship at 1pm on Friday April 19<sup>th</sup>.

**DAILY REST DEVOTIONAL** -- The first "Daily Rest" devotional, a project of the CLC Board of Education and Publications and contributed to by many CLC Pastors, has been placed on the back table. "Daily Rest" is a subscription-based devotion periodical delivered **four** times per year with daily devotions for the subsequent fourteen weeks. If you are interested in subscribing to receive these devotions delivered to you, subscriptions are **\$15** a year. A sign-up list will be posted in a few weeks.

#### **OLD TESTAMENT LESSON:**

**PSALM 119:97-104**

<sup>97</sup> Oh, how I love Your law! It is my meditation all the day. <sup>98</sup> You, through Your commandments, make me wiser than my enemies; For they are ever with me. <sup>99</sup> I have more understanding than all my teachers, For Your testimonies are my meditation. <sup>100</sup> I understand more than the ancients, Because I keep Your precepts. <sup>101</sup> I have restrained my feet from every evil way, That I may keep Your word. <sup>102</sup> I have not departed from Your judgments, For You Yourself have taught me. <sup>103</sup> How sweet are Your words to my taste, Sweeter than honey to my mouth! <sup>104</sup> Through Your precepts I get understanding; Therefore I hate every false way. \*

#### **EPISTLE LESSON:**

**2 TIMOTHY 3:1-17**

But know this, that in the last days perilous times will come: <sup>2</sup> For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, <sup>3</sup> unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, <sup>4</sup> traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, <sup>5</sup> having a form of godliness but denying its power. And from such people turn away! <sup>6</sup> For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, <sup>7</sup> always learning and never able to come to the knowledge of the truth. <sup>8</sup> Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; <sup>9</sup> but they will progress no further, for their folly will be manifest to all, as theirs also was.

<sup>10</sup> But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, <sup>11</sup> persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of them all the Lord delivered me. <sup>12</sup> Yes, and all who desire to live godly in Christ Jesus will suffer persecution. <sup>13</sup> But evil men and impostors will grow worse and worse, deceiving and being deceived. <sup>14</sup> But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, <sup>15</sup> and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

<sup>16</sup> All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, <sup>17</sup> that the man of God may be complete, thoroughly equipped for every good work.\*

**THE GRADUAL** -- (A Prayer for the Sunday read responsively)

**Pastor:** He shall give His angels charge over you;

**Congregation:** To keep you in all Your ways!

**P:** I will say of the LORD, He is my Refuge and Fortress;

**C:** He is my God in Whom I trust. Hallelujah! Hallelujah!

**P:** He shall protect You from above;

**C:** We will trust in His Salvation! Hallelujah!

**(Sung)** Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

**GOSPEL LESSON:**

**JOHN 12:1-11**

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. <sup>2</sup> There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup> Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

<sup>4</sup> But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup> "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" <sup>6</sup> This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

<sup>7</sup> But Jesus said, "Let her alone; she has kept this for the day of My burial.

<sup>8</sup> For the poor you have with you always, but Me you do not have always."

<sup>9</sup> Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup> But the chief priests plotted to put Lazarus to death also, <sup>11</sup> because on account of him many of the Jews went away and believed in Jesus. \*

"Praise be to Thee, O Christ!"

**CONFESSION OF FAITH:**

**APOSTLES CREED** (PG. 12)

**HYMN:** 293 – "O Holy Spirit, Grant Us Grace"

**SERMON:**

**LUKE 16:19-31**

<sup>19</sup> "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. <sup>20</sup> But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, <sup>21</sup> desiring to be fed with the crumbs which fell from the rich man's table.

Moreover the dogs came and licked his sores. <sup>22</sup> So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. <sup>23</sup> And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

<sup>24</sup> "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' <sup>25</sup> But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. <sup>26</sup> And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

<sup>27</sup> "Then he said, 'I beg you therefore, father, that you would send him to my father's house, <sup>28</sup> for I have five brothers, that he may testify to them, lest they also come to this place of torment.' <sup>29</sup> Abraham said to him, 'They have Moses and the prophets; let them hear them.' <sup>30</sup> And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' <sup>31</sup> But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

**RESPECTED BY MEN ≠ RESPECT BY GOD**

The Contrast in Life and in Death

The Determining Factor

**THE OFFERINGS OF THANKFUL HEARTS**

**THE OFFERING HYMN:**

(TLH 442:1-2)

Lord of Glory, who hast bought us With Thy life-blood as the price,  
Never grudging for the lost ones That tremendous sacrifice;  
And with that hast freely given Blessings countless as the sand  
To the unthankful and the evil With Thine own unsparing hand;  
Grant us hearts, dear Lord, to yield Thee Gladly, freely, of Thine own;  
With the sunshine of Thy goodness Melt our thankless hearts of stone  
Till our cold and selfish natures, Warmed by Thee, at length believe  
That more happy and more blessed 'Tis to give than to receive.

**PRAYER(S)...THE LORD'S PRAYER**

**HYMN:** 366:1-4 – "One Thing's Needful; Lord This Treasure"

**THE COLLECT:** Pastor

**CONGREGATION:** (Sung) "Amen."

# LUKE

(Luke means: "Light".)

## GENERAL:

The Greek name of the Book is simply 'Kata Lukan,' which means according to Luke. The Gospel of Luke is the first volume of a two-volume set, with Acts being its companion. It is addressed to a man named Theophilus (Luke 1:3, Acts 1:1).

**Who was Theophilus?** We don't know who Theophilus was, but some believe (based on his name) that he was a Roman citizen who lived somewhere in Italy. It's possible that Theophilus was an official of high standing ('most noble Theophilus'). Luke wasn't telling Theophilus about Jesus for the first time, he was expanding the details that he had already heard by word of mouth. It is evident that when Luke wrote the book, there were already other books about Jesus presently in use (Luke 1:1-4).

The Purpose of Luke's Gospel is told us in the beginning of the Letter – "...to instruct in an orderly fashion concerning all the things that Jesus said and did until ascending into heaven." We believe that the Gospel of Luke was designed to teach Gentiles because it avoids Hebrew expressions. Luke presents Jesus as the Savior of all men and traces the family of the Savior all the way back to the first man, Adam (Luke 3:23-28).

Luke presents Jesus as the 'seeker of the Lost' and the Savior of the lowly. We see this in the fact that Jesus 'birth was announced to shepherds (whom most despised). We also see it in the fact that the religious leaders of the time rejected Jesus in part because He 'sat and ate with sinners'.

Luke's basic outline is similar to the outline of Mark, but Luke gives more information concerning the birth, infancy and youth of both Jesus and of John the Baptist.

**The Gospel of Luke also shows how the life of Jesus fits into the History of the World: Luke 2:1ff** – tells exactly when the Savior Jesus was born.

**The Gospel of Luke shows that Jesus came for all men: Luke 3:14 --** Roman soldiers were also baptized by John. **Luke 9:52ff, 17:11ff, 10:29ff** – Jesus' interest in the Samaritans.

**The Gospel of Luke shows the grace and forgiveness in the person of the Savior Jesus: Luke 4:22** – He speaks with gracious words. **Luke 4:16-21** – He is the Servant of the Lord who came to preach good news to the poor. **Luke 5:1-11** – He shows how Peter's call is an act of forgiveness. **Luke 7:36-50** -- The Sinful woman and two debtors show how Jesus looked on Forgiveness. **Luke 13:6-9** – Looks on Jesus as the Intercessor for the people under judgment.

**Luke 15:11-32, 18:9-14** – Prodigal Son and Pharisee and Publican emphasize the Forgiveness of God is Free. **Luke 19:1-10** – Jesus came to offer forgiveness even to tax-collectors and sinners!! **Luke 19:10** – The Good News is that: "The Son of Man came. . . to save the lost." **Luke 23:42-43** – There is even forgiveness for thieves and robbers. **Luke 24:47** – Jesus sends his disciples to preach Repentance and Forgiveness in His Name.

**Luke also dwells in greater detail on Jesus' relationship with some of the women who came in contact with Him: Luke 7:11-17** -- The Widow of Nain. **Luke 7:36-50** -- The Sinful Woman. **Luke 10:38-42** -- Mary and Martha. **Luke 23:27-31** -- The Women on the Way to Calvary.

**Luke includes two parables about women: Luke 15:8-10** – The Lost Coin. **Luke 18:1-8** – The Importunate Widow.

## AUTHOR/WRITER:

While commonly known as the Gospel of Luke, we know that the Author of this book is God.

Whom did God use to write the Gospel of Luke? Luke was one of the Apostle Paul's travel companions on his journeys and a faithful friend during his imprisonment. We believe that Luke was a doctor, because the Apostle Paul calls him the 'beloved physician' (Colossians 4:14). Even as John-Mark the writer of the Gospel of Mark was not an Apostle (one called and sent out by Jesus Himself), Luke was not an Apostle but an evangelist and a believer.

We know very little about Luke. One old tradition says that Luke came to faith in Antioch, but since the Bible doesn't say so we don't know it's true. Luke was probably a Gentile (Colossians 4:10-11). He joined Paul at Troas during the second missionary journey (Acts 16:11). He accompanied Paul as far as Philippi but apparently remained there during the next 7 years. He was with Paul on his last journey to Jerusalem (2 Timothy 4:11) and was also in Rome during Paul's imprisonment (cf. Acts 28).

We don't know exactly when this Gospel was written or where it was written. There are some that suggest this book was written between 55-60 AD.

## OUTLINE:

- I. Preface and Beginnings (1:5-4:13)
- II. Jesus Ministry in Galilee (4:14-9:50)
- III. The Journey from Galilee to Jerusalem (9:51-19:27)
- IV. Jesus' Last Days in Jerusalem (19:28-21:38)
- V. Jesus' Passion, Death, Resurrection and Ascension (22:1-24:53)

The Evangelist Luke writes to a Gentile, Theophilus, so that he may have an orderly account of all the things that happened during Jesus' life and ministry on earth. Therefore, Luke shows that Jesus is the Savior of the World, and emphasizes Jesus' Word, sermons and parables. Luke shows how Jesus is the source of life and salvation for all of humankind.

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