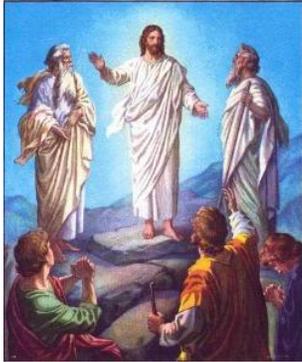


CALVARY LUTHERAN CHURCH

A Congregation of the Church of the Lutheran Confession
 450 W. Ohio • Marquette, Michigan
www.calvary.clclutheran.org



Divine Worship. 9:30am
Sunday School 10:45am/Bible Class 10:50am
 Andrew A. Schaller, Pastor
 Church: (906) 226-9372
 Parsonage: (906) 228-3566

TRANSFIGURATION March 3, 2019

PREPARATION FOR WORSHIP:

Psalm: 2 (Pg. 123)
Prayers: 37 (Pg. 105) **74** (Pg. 109).
Organist: Mr. Walter Priebe

HYMNS: 23 31 528:1-6 330/310 32

PRAYER

OPENING HYMN: 23 - "Hallelujah! Let Praises Ring!"

THE ORDER OF HOLY COMMUNION (TLH Pg.15ff.)

The Invocation... The Confession of Sins... Absolution, -- "Amen."
 The Introit... The Gloria Patri (Pg. 16)...The Kyrie (Pg. 17).
Gloria in Excelsis (Pg. 17-19)
 The Salutation (Pg. 19) The Collect (Prayer for the Day) -- "Amen."

OLD TESTAMENT LESSON: **EXODUS 33:7-11,34:29-35**

⁷ Moses took his tent and pitched it outside the camp, far from the camp, and called it the tabernacle of meeting. And it came to pass *that* everyone who sought the LORD went out to the tabernacle of meeting which *was* outside the camp. ⁸ So it was, whenever Moses went out to the tabernacle, *that* all the people rose, and each man stood *at* his tent door and watched Moses until he had gone into the tabernacle. ⁹ And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood *at* the door of the tabernacle, and *the* LORD talked with Moses. ¹⁰ All the people saw the pillar of cloud standing *at* the tabernacle door, and all the people rose and worshiped, each man *in* his tent door.

EASTER SUNDAY WORSHIP

The celebration of the Resurrection of the Lord Jesus begins on Sunday April 21st with Easter Breakfast served by the men of Calvary at 8am. There is no Bible Class or Sunday School on Easter Sunday so our worship will follow Breakfast at 9:30am.

GAME DAY

Our next Game Day will take place on Sunday, March 17th at 2pm.

CLC CALL NEWS

Missionary Peter Evenson has returned the call of Resurrection Lutheran Church in Corpus Christi, Texas. • Teacher Paul Tiefel III of Eau Claire Wisconsin has returned the call of both St. John's Lutheran School in Okabena, MN and Faith Lutheran School of Markesan, WI. • Bethel Lutheran of Morris, MN, has called Pastor Joe Naumann of Immanuel Lutheran Church, Mankato, MN, to serve as pastor.

Missions/Cooperative Budget Plan Pledge 2019

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Calvary to participate in the work of the Church of the Lutheran Confession. The amount given to 'Missions' on your church envelope goes to this pledge. In the event that our offerings fall short of our pledge, the difference will be taken from the Calvary General Fund. In the event that our offerings exceed our pledge, additional funds will be placed in the General Fund.

Amount Pledged 2019	Amount Received as of 2/17/19
\$7000.00	\$820.00 (-6180.00)

CLCI SEMINARY STUDENT SPONSORSHIP - \$40/MO

APRIL GOAL	RECEIVED 2/24	APRIL GOAL
\$40.00	\$0	\$40.00

The Offerings of Thankful Hearts – Calvary Offerings 2/17/19

General Fund	Loose Offerings	Missions (CBP)		
\$500.00	\$23.00	\$105.00		
Offerings Total: \$628.00				

* Scripture quotations (unless otherwise noted) are taken from the Holy Bible, New King James Version, © 1982 by Thomas Nelson Publishers. All rights reserved.

DAILY BIBLE READINGS FOR DEVOTIONS; MARCH 4-9, 2019

Monday - John 8:30-36 The Holy Spirit is God's power-plant; His Word is the wiring; Jesus connects wire to sinner and throws the switch (30). We want to stay connected, for we need light all the time (31-32). If the light goes out, we become victims of Satan's night-time raiding parties. Lord, help us!

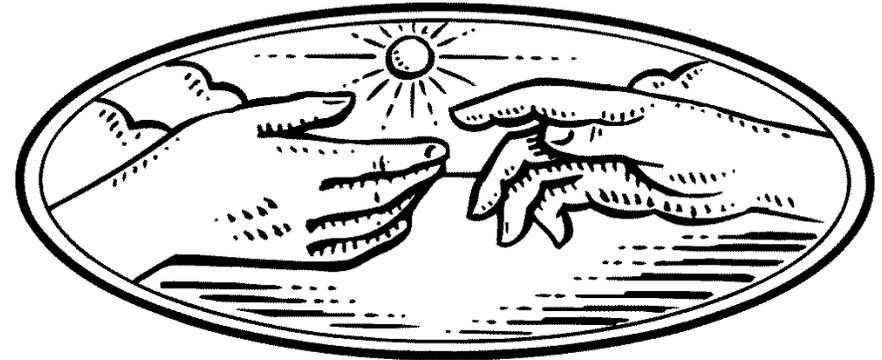
Tuesday - John 10:1-30 These folks understood sheep ranching (1-5), but they needed help to get the spiritual point (6). Jesus laid out the contrast between the shepherd who owned the sheep (Himself) and the flunkies who hired out as temps (Pharisees). Against a winter background (22), Jesus spelled out His qualifications as the Good Shepherd: He never deserts His sheep but leads them to eternal life—which has always been the Father's goal (29-30).

Ash Wednesday: John 11:1-44 Jesus stayed away until Lazarus was dead and buried. Why? To prove that resurrecting the dead was no problem for Him. Thomas' worry that Jesus would endanger Himself (16), and the sisters' fret that Jesus had ignored their need caused Jesus some pain (33,38). Though they were long-sighted about resurrection on Judgment Day, they were short-sighted about Jesus. Do we need to re-learn these basics (41-44)?

Thursday -- John 14 Since Thomas was hazy about Jesus' Lenten journey, Jesus set him straight (6-7). Philip was slow to connect Jesus with the Father, so Jesus clarified (9-11) and down-loaded His prayer program besides (12-14). Jude was puzzled about mission outreach (22), so Jesus emphasized the value of prep time at home (23-24). Bottom line: "I'm going to delegate My Holy Spirit to teach you, calm you, and protect you (26-31)." (Are we so different from Thomas, Philip, and Jude?)

Friday - John 17 We are still learners, and as we eavesdrop on Jesus' Maundy Thursday prayer, we learn that He had three concerns. First, He prayed for His own success (1-5)—which is our success, actually; then for His disciples' safety, integrity, and sanctification (6-19); and finally for the sanctification of all believers forever after—which includes you and me (20-26). God, help us persevere in Your Word (17) and in sharing Your love with everyone (20-26)!

Saturday - John 18:28-40 Jesus did not expect a fair trial either by Jewish or Roman law (24-35), for His case was beyond both. Since sinful humans fall short of the glory of God, God capitulated, stipulating that someone, sometime, somewhere, would honor Him with undivided love and live an unblemished life with unsullied love for others. Nobody but Jesus could fill the bill. So, by His obedience and self-sacrifice, Jesus brings humans into His kingdom (36-37), and He retains His dominion in ours (38). We shall praise Him forever for taking up our cause and justifying us before God. Hallelujah and Amen!



Moved with pity,
Jesus stretched out
his hand ... and
said to him, ...
“Be made clean!”

Mark 1:41

CALVARY LUTHERAN CHURCH

Transfiguration.....March 3, 2019

THE LITURGY: (Pg. 29ff)

The Nunc Dimittis, The Thanksgiving; Prayer, "Amen." The Salutation; The Benedicamus.

THE BENEDICTION: Pastor

CONGREGATION: (Sung) "Amen, Amen, Amen."

CLOSING HYMN: 32 – "Redeemed, Restored, Forgiven"

ANNOUNCEMENTS

March 3, 2019

THIS WEEK

Tuesday: Confirmation Class 3pm; Sunday School Teachers 7pm

Wednesday: Soup and Sandwich Supper 5pm; Choir 6pm; Worship 7pm

Sunday: Worship 9:30am; SS 10:45am; Bible Class

BRIEF VOTER'S MEETING/ELECTION

The Voters of Calvary will meet briefly this morning after worship for the purpose of conducting elections. The Audit and Budget Committee will also report during the meeting. After this is complete, the Council will meet and conduct their elections.

ASH WEDNESDAY SOUP SUPPER

The Penitential Season of Lent begins Ash Wednesday, this coming Wednesday March 6th. We will again have our traditional soup and sandwich supper at 5pm followed by a shortened Choir practice before our Ash Wednesday Communion Service at 7pm. There will be a sign-up sheet placed on the back table.

MIDWEEK LENTEN WORSHIP

After our Ash Wednesday Communion Service, we will host Midweek Lenten Services on Wednesdays at 7pm. These will be held on March 13th, 20th, 27th, April 3rd and 10th. It will involve a pulpit exchange with St. Peter's Lutheran in Stambaugh and Messiah Lutheran in Eau Claire, WI. Our Lenten Series is entitled Sermons by the Suffering Servant. There will be coffee and snacks to follow those services.

HOLY WEEK WORSHIP

Holy Week begins on Palm Sunday, April 14th and includes our Maundy Thursday Communion Service April 18th at 7pm and our Good Friday Worship at 1pm on Friday April 19th.

¹¹ So the LORD spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

²⁹ Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him. ³⁰ So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. ³¹ Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them. ³² Afterward all the children of Israel came near, and he gave them as commandments all that the LORD had spoken with him on Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil on his face. ³⁴ But whenever Moses went in before the LORD to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded. ³⁵ And whenever the children of Israel saw the face of Moses, that the skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him. *

EPISTLE LESSON:

2 CORINTHIANS 4:3-6

³ But even if our gospel is veiled, it is veiled to those who are perishing, ⁴ whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. ⁵ For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. ⁶ For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *

THE GRADUAL -- (A Prayer for the Sunday read responsively)

Pastor: You are the GOD who works wonders;

Congregation: You have revealed Your strength among the people!

P: Make a joyful noise to the LORD, enter into His gates with thanks;

C: Know that the LORD, He is God. Hallelujah! Hallelujah!

P: He has made us and not we ourselves;

C: We are His people and the sheep of His Pasture! Hallelujah!

(Sung) Hallelujah! Hallelujah! Hallelujah!

"Glory be to Thee, O Lord!"

GOSPEL LESSON:

MARK 9:2-13

² Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. ³ His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. ⁴ And Elijah appeared to them with Moses, and they were talking with Jesus. ⁵ Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—⁶ because he did not know what to say, for they were greatly afraid.

⁷ And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" ⁸ Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves.

⁹ Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. ¹⁰ So they kept this word to themselves, questioning what the rising from the dead meant.

¹¹ And they asked Him, saying, "Why do the scribes say that Elijah must come first?"

¹² Then He answered and told them, "Indeed, Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt? ¹³ But I say to you that Elijah has also come, and they did to him whatever they wished, as it is written of him." *

"Praise be to Thee, O Christ!"

CONFESSION OF FAITH:

THE NICENE CREED (TLH PG. 22)

HYMN: 31 - "When All Thy Mercies, O My God"

SERMON:

MARK 1:40-45

⁴⁰ Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." ⁴¹ Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." ⁴² As soon as He had spoken, immediately the leprosy left him, and he was cleansed. ⁴³ And He strictly warned him and sent him away at once, ⁴⁴ and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and

offer for your cleansing those things which Moses commanded, as a testimony to them." ⁴⁵ However, he went out and began to proclaim it freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction. *

ASTONISHING EVENTS...IN GALILEE AND MARQUETTE

THE OFFERINGS OF THANKFUL HEARTS

THE OFFERING HYMN:

(TLH 127:1,3,4)

**As with gladness men of old Did the guiding star behold;
As with joy they hailed its light, Leading onward, beaming bright,
So, most gracious Lord, may we Evermore be led by Thee!**
**As they offered gifts most rare At Thy cradle, rude and bare,
So may we with holy joy, Pure and free from sin's alloy,
All our costliest treasures bring, Christ, to Thee, our heavenly King!**
**Holy Jesus, every day Keep us in the narrow way;
And when earthly things are past. Bring our ransomed souls at last
Where they need no star to guide, Where no clouds Thy glory hide.**

PRAYER(S)

HYMN: 528:1-6 - "If God Himself Be For Me"

THE LITURGY: (Pg. 24ff)

The Preface, The Sanctus (Pg. 26), The Lord's Prayer, The Words of Institution, The Pax Domini, The Agnus Dei (Pg. 28).

THE DISTRIBUTION OF THE SACRAMENT:



The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good.

We ask all communicants to speak to the pastor before coming forward for the sacrament, especially if you have not communed here before. The Lord's Supper will be received standing or kneeling before the communion railing. Communicants are asked to come forward together. Those who would like the common cup please indicate it to the pastor. Those who would like the individual cups please take one and then dispose of it in one of the small disposals near the front.

DISTRIBUTION HYMNS: 330 – "I Come to Thee, O Blessed Lord;
310 – "Thy Table I Approach"

MARK

(Mark means: warlike or defender)

GENERAL:

The Greek name of this book is simply “Kata Markon”, which means according to Mark. Mark is the shortest of the four Gospels.

The Purpose of Mark’s Gospel is to set before his readers the beginning and origin of the Good News that they already knew and believed, the powerful and saving Word of God proclaimed by Jesus, the Son of God, in both word and deed. The noun ‘Gospel’ is used 7 times in Mark (4 – Matthew, none in Luke or John).

It is said that the Gospel of Mark is a Gospel of Action. When compared to Matthew, Mark emphasizes the deeds or actions of Jesus. However, Mark does not separate Jesus actions from His Words. Mark is sometimes called ‘Peter’s Gospel’ because Peter is a central character. For example, the Gospel begins with Peter’s call (1:16); and reaches a critical point with Peter’s Confession (8:29); then closes with the message from the LORD to the disciples and Peter (16:7). Peter’s house in Capernaum is often the center of operations (1:29); and the disciples are called ‘Simon and those who were with him’ (1:36).

It appears that the Gospel of Mark was written to Gentiles for a number of reasons: 1) Hebrew expressions are clarified (3:17; 5:41; 7:11; 15:22) and Jewish customs are explained (7:2-4; 15:42). 2) The evangelist quotes the Old Testament just once (1:2). 3) Mark expresses money in terms of Roman Currency and replaces Greek Terms with Latin ones (12:42, 15:16). The use of Latin terms is frequent with Mark and may confirm that the book was written to Christians in Rome.

AUTHOR

While the book is commonly known as Mark, we know that Author of this book is God.

WRITER

Who was Mark? Mark is referred to in the New Testament as Mark, John-Mark and John (Acts 13:5, 13; 12:12). He was the son of a certain Mary who lived in Jerusalem. (After Jesus’ Ascension, tradition says that the early Christians met in Mary’s house.) Mark was known intimately by Peter (1 Peter 5:13) who calls him his ‘son’. Mark accompanied Paul and Barnabas on the first missionary journey as far as Perga in Pamphilia (Acts 13:5, 13). He returned to Jerusalem for a reason not stated. Barnabas also wanted to take John/Mark his cousin (Col. 4:10) on the Second Missionary Journey, but Paul refused so vehemently, that Barnabas and Mark left for Cyprus and Paul and Silas left for Syria and Cilicia. We are told that Mark was with Paul during his Roman imprisonment (Philemon 24) and greeted the Christians in Colossae (Colossians 4:10).

Finally, Mark is mentioned for the last time when Paul asks Timothy to bring him with (2 Timothy 4:11).

An early tradition states that Mark wrote this Gospel and that he was Peter’s interpreter, that is, he wrote down, though not in order, the things that Peter remembered were said and done by the Lord Jesus. Tradition also states that Mark founded the Church in Alexandria, Egypt, and that he was buried in Venice (the church called the Piazza di San Marco).

Mark was not an Apostle (i.e. one of the 12 disciples). He was, however, a follower of Jesus and a fellow worker with both the Apostle Peter and the Apostle Paul.

We have no clear indications of the time this book was written. If he wrote at Rome (and most believe Peter was crucified under the Roman Emperor, Nero), the date would be around 66 AD. There is also a tradition that states this book was written from Italy, specifically Rome at the request of the Christians there who had heard Peter preach. We don’t know that this is true.

There are many vivid accounts that reflect that the writer was an eyewitness. The expressions, gestures, bearing and feelings of Jesus are often noted, as well as His effect on the multitudes and disciples. Mark also omits longer narratives and is quick to the personal points. For example:

Mark 2:1-3 and Matthew 9:1-2 – **The Paralytic through the Roof** • **Mark 3:5** and Matthew 12:3, Luke 6:8 – **Man healed on the Sabbath.** • **Mark 5:2-5; 13** and Matthew 8:28, 32 and Luke 8:27, 33 – **Demon-possessed man.** • **Mark 5:25-33** and Matthew 9:20-22 and Luke 8:43-47 – **Woman with flow of blood.** • **Mark 6:35-44** and Matthew 14:15-21 and Luke 9:12-17 -- **Feeding of the 5000.**

Finally, only Mark’s Gospel records the flight of the naked man (Mark 14:51-52) at Jesus’ arrest. Some believe, as a result, that this was Mark.

OUTLINE:

- I. **Baptism and Temptation of Jesus (1:1-13)**
- II. **Early Galilean Ministry (1:14-7:23)**
- III. **Ministry in Tyre and Sidon (7:24-30)**
- IV. **Later Galilean Ministry (7:31-9)**
- V. **Ministry in Perea (10)**
- VI. **Passion Week and Resurrection Morning (11-16)**

The Gospel of Mark is a Gospel of Action. It shows Christ in action, and shows how He proved that He was the powerful Son of God in both word and deed. John shows us with indisputable proofs that Jesus is the Son of God, who was crucified for us.

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